

# THE ARIZONA REPUBLIC

PO Box 194, Phoenix, Arizona 85001-0194

Phone 1-602-444-7315

Fax 1-877-943-0443

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## AFFIDAVIT OF PUBLICATION

**CITY OF MESA/PURCHAS  
20 E MAIN ST SUITE 400  
MESA, AZ 85201**

**CITY OF MESA  
ADVERTISEMENT FOR  
SOLICITATIONS**

Specifications are now available at the City of Mesa Purchasing Division website at: [www.mesanz.gov/business/purchasing](http://www.mesanz.gov/business/purchasing). Solicitations are due by 3:00 p.m., MST on the dates indicated below:

**RFP #2020050**

**Office Supplies and Products**

**DATE DUE:**

**Thursday, February 20, 2020**

Vendor Conference is scheduled for January 30, 2020, 20 E Main St., Mesa, AZ 85201, Conference Room 170 East. For further information, please contact Purchasing Division at (480) 644-2301. Matt Bauer, Purchasing Administrator  
Pub: Jan 22, 2020

Order # 0004007432 # of Affidavits 1

P.O #

Published Date(s):

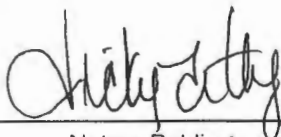
01/22/20

**STATE OF WISCONSIN } SS.  
COUNTY OF BROWN }**

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.

Sworn to before me this

22 ND day of  
JANUARY 2020



Notary Public

My Commission expires: 9-19-21



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Matt Bauer,  
Purchasing Administrator

**Publish: Wednesday, January 22, 2020**

**From:** [Nicole Arnold](#)  
**To:** ["legal.advertising@pni.com"](mailto:legal.advertising@pni.com)  
**Cc:** [gbs@bidnet.com](mailto:gbs@bidnet.com)  
**Subject:** Legal Advertisement for Publication for the City of Mesa  
**Date:** Wednesday, January 15, 2020 3:49:00 PM  
**Attachments:** [Legal Ad 2020050.pdf](#)

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Please publish in the Mesa Zone 11/15 Arizona Republic Community Section on Wednesday, January 22, 2020.  
(AZ Republic Account #480-644-2545.)

Thank you,

*Nicole Arnold*

Purchasing Department  
Procurement Specialist  
City of Mesa  
20 E Main St Suite 400  
Mesa, AZ 85201  
Ph: 480-644-2653  
Fx: 480-644-2655

**From:** [Nicole Arnold](#)  
**To:** [Matt Bauer](#)  
**Cc:** [Kristy Garcia](#)  
**Subject:** Purchasing Legal Ad  
**Date:** Wednesday, January 15, 2020 3:50:00 PM  
**Attachments:** [Legal Ad 2020050.pdf](#)

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Hello,

Please find attached a copy of today's Legal Ad from Purchasing for solicitation #2020050 for Office Supplies and Products.

Let me know if there are any questions.

Thank you,

*Nicole Arnold*

Purchasing Department  
Procurement Specialist  
City of Mesa  
20 E Main St Suite 400  
Mesa, AZ 85201  
Ph: 480-644-2653  
Fx: 480-644-2655